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"The most powerful weapon with which imperialism combats the popular democracies is with the accusation that the Communist Party has nothing but an international goal as a result of which nationalist instincts are sacrificed in favor of exclusive benefits to the USSR, a policy which converts other countries into satellite states administered by support governments which blindly obey instructions from the USSR. This noxious, distorted propaganda has aided capitalism in holding Latin American countries in a state of materialistic servitude and spiritual slavery for the civic characteristics of the majority of the Latin American peoples are imbued with an emotional, patriotic sentimentality as a result of which they are not prepared to understand nor interpret the development of history. On the other hand, the Latin American Communist Parties have done almost nothing in this regard to enlighten the great misinformed masses. A realistic study of the current social circumstances makes clear that it is impossible to eradicate immediately the nationalist tradition of the people who have lived in ignorance, thus benefitting the interests of international capitalism and the bourgeoisie of Latin American countries. Consequently, it is indispensable that we take advantage of present circumstances through dialectic methods in order to bend them in favor of the proletariat. The Communist Parties must show to the people their historic social traditions and take advantage of all opportunities which might arise to show that Communism, as no other doctrine, includes among its postulates a concise nationalistic concept. It is the responsibility of the directors (of the respective Latin American Communist Parties) to study the social conditions of each country and to bear in mind the history of each. We cannot tolerate putting aside these studies, which are necessary in order to map out plans of future action for the development of the regions under imperialist tyranny. Materialist dialectics involve the study of geopolitical phenomena and all this is used to launch a campaign which has substantially harmed Marxist propaganda, which is founded on statistical studies. The Communist Parties must recognize the tradition of the peoples in order to avoid the criminal criticism which is leveled against them of disregarding nationalist aspirations. On the other hand, the parties are obliged to align themselves with the disoriented multitudes in order to help them gain their freedom. Unfortunately, in many Latin American countries the "bossism" complex (of party leaders) has led the Parties to false political positions, which have been pointed out by the bourgeoisie to justify its attacks against Communism, the bourgeoisie supporting political activities of elements which are rejected (by the Communist Party) because of their ultra-nationalism. Nevertheless, some outstanding leaders of the Latin American Communist Parties appreciated in time the necessity of recognizing the nationalist patriotic sentiment of the proletariat, but their directives in this regard were not carried out as they should have been and much valuable time was lost, time which allowed the imperialist campaign to continue gaining ground in the proletariat movement. This attitude (non-recognition of nationalism and the 'bossism' complex of certain leaders) must cease immediately and present activities must proceed in accord with directives to select teams of party leaders dedicated to the study and investigation of the local social phenomena of each country. They must propagate civic nationalism with a just materialist interpretation and they must definitely align themselves with the civic sentiments of each region. This will form the first stage of a subsequent campaign of action. Intensive studies must be initiated immediately and the international organization must be informed in detail each month on general progress, the establishment of special courses, the creation of civic action (front) groups, and the labors carried out by them."

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